Tian-ren-he-yi 天人合一 (unity of heaven and the human). The basic point of the conception of tian-ren-he-yi as one general thesis in classical Chinese philosophy is to emphasize the unity (he-yi 合一) of heaven (tian 天) and the human being and human society (ren 人) in the two related senses. In a general metaphysical sense, the human being and human society are considered to be parts of heaven as nature. In a moral sense, heaven has its moral mission as tian-ming that is to be implemented through the human being’s moral virtue and moral conduct. In a unified metaphysical and moral sense, heaven as endowed (original) human moral nature exists in all human being.