Sobornost’ is commonly associated with the Slavophile Alexei Stepanovich Khomiakov (1804-1860), but has also been elaborated by Sergei Bulgakov (1871-1944) and Nicolai Berdiaev (1874-1948). Sobornost’ is more than just a “community” linking several individuals together. As a dynamic principle, sobornost’ does not so much describe the individual’s merging with or absorption by collectivity—as would do the obshchina (peasant community) so important for the Slavophiles—but rather an Aufgehen of the individual in the collectivity. Semyen Frank developed this potential of sobornost’.(TBB)